

UCC APPROVAL SHEET

**** EXPEDITED SERVICE ****

**** KEEP WITH DOCUMENT ****

TRANSACTION TYPE FEE REMITTED



<input checked="" type="checkbox"/> Expedited Fee	\$50.00
<input type="checkbox"/> UO - Original Financing Statement	\$25.00
<input type="checkbox"/> UOA - Original Financing Statement With Assignment	\$25.00
<input type="checkbox"/> UOTU - Original Financing Statement Transmitting Utility	\$25.00
<input type="checkbox"/> UMA - Amendment	\$25.00
<input checked="" type="checkbox"/> UMDA - Amendment - Debtor Added	\$25.00
<input type="checkbox"/> UMDC - Amendment - Debtor Name Change	\$25.00
<input type="checkbox"/> UMDD - Amendment - Debtor Deleted	\$25.00
<input type="checkbox"/> UMSA - Amendment - Secured Party Added	\$25.00
<input type="checkbox"/> UMSC - Amendment - Secured Party Name Change	\$25.00
<input type="checkbox"/> UMSD - Amendment - Secured Party Deleted	\$25.00
<input type="checkbox"/> UMC - Amendment - Continuation	\$25.00
<input type="checkbox"/> UMT - Amendment - Termination	\$25.00
<input type="checkbox"/> UMZ - Amendment - Assignment	\$25.00
<input type="checkbox"/> UMZP - Amendment - Partial Assignment	\$25.00
<input type="checkbox"/> UMCS - Amendment - Correction Statement	\$25.00
<input type="checkbox"/> UOMH - Manufactured Home - Original Financing Statement	\$25.00
<input type="checkbox"/> UOPF - Public Finance - Original Financing Statement	\$25.00
<input type="checkbox"/> Documents Nine (9) Pages or More Certified Copies	\$75.00
<input type="checkbox"/> Plain Copies	
TOTAL FEES:	<u>\$75.00</u>

RECORDED ON 06/24/2013 AT 02:11 PM
IN THE FINANCING RECORDS OF THE MD. ST.
DEPARTMENT OF ASSESSMENTS AND TAXATION.
WO # 0004158147 ACK # 1000362005052362
ORIGINAL FILE NUMBER: 0000000181467286
PAGES: 0007

Other Change(s)

Code _____

EMPERIOR & EMPRESS OF ATLAN AMEXEM EMPIR
P.O. BOX 48324
PHILADELPHIA PA 19144

NO FEE TRANSACTION TYPES

- URC - Copies
- UNCP - Void - Non-Payment
- UCC - Cancellation
- UCR - Reinstatement
- UCO Departmental Action
- UCREF - Refund Recordation Tax
- UCIS - Incorrect ID Number
- XOVRU - UCC Overrides
- UMFC - Filing Office Correction Statement

METHOD OF PAYMENT

Cash Check Credit Card

Number of Checks _____

COMMENT(S):

Stamp your Order and Customer Number Here

CUST ID: 0002941567
WORK ORDER: 0004158147
DATE: 06-24-2013 02:11 PM
AMT. PAID: \$75.00

CUST ID: 0002941567
WORK ORDER: 0004158147
DATE: 06-24-2013 02:11 PM
AMT. PAID: \$75.00

UC

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Emperior & Empress of the Atlan Amexem Empire
Mailing Address, P.O. Box 48324
Philadelphia, Pennsylvania [19144]

2013 JUN 24 P 2:09
RECEIVED

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **181467286**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

UNITED STATES TREASURY

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

1500 Pennsylvania Avenue

CITY: **Washington**

STATE: **DC** POSTAL CODE: **20220** COUNTRY: **usa**

7d. SEE INSTRUCTIONS n/a	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION Banking	7f. JURISDICTION OF ORGANIZATION United States	7g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Assets & Collateral, Assigned from Emperior & Empress of Atlan Amexem Empire UCC1 181467286, in the amount of (\$900,000,000,000,000.00) Nine Hundred Trillion Dollars USD, The Empire reserve the right and the authority to give a partial payment of \$80,000,000,000,000.00 Eighty Trillion Dollars USD to the united states of America inc. via the U.S. Treasury. is hereby Ordered by the Shaykamaxum Grand/Supreme Court, A Judicial Tribunal Court of Record A Court of Origin, Aula Regis A International Law Court (Convention de La Haye du 5 octobre 1961) to eradicate all Debt owed by the citizens of the united states for settlement, and closure. it is further agreed that the united states will work with the Empire officials and leadership to rebuild this nation, it also agreed that the united states of America, and united states inc. agree to the terms, of this transaction. All assets of the Federal Reserve Banks are to be Frozen immediately and all there real estate seized upon the filing of this ASSIGNMENT.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

The Bey Isra'el Royal Family Foundation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

\$Eighty Trillion Dollars are to be transfered to Bond No. RCN09011950009 UCC1 2013008824WASH,DC

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

181467286

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

The Bey Isra'el Royal Family Foundation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

UNITED STATES TREASURY
1500 PENNSYLVANIA AVENUE NW,
WASHINGTON DC. 20220

STATE OF ILLINOIS,
213 STATE CAPITAL,
SPRINGFIELD ILLINOIS 62756

STATE OF TENNESSEE
312 ROSA L.PARKS AVENUE
NASHVILE, TENNESSEE 37243

STATE OF INDIANA
200 WEST WASHINGTON STREET
INDIANAPOLIS INDIANA 46204

STATE OF WISCONSIN
P.O.BOX 7848
MADISON, WISCONSIN 53707

STATE OF ARIZONA
1700 WEST WASHINGTON STREET
PHOENIX, ARIZONA 85007

STATE OF ALASKA
550 WEST 7TH STREET
ANHORAGE ALASKA 99501

STATE OF OKLAOMA
2300 NORTH LINCOLN BOULEVARD
MADISON OKLAHOMA 73105

STATE OF SOUTH DAKOTA
500 EAST CAPITAL AVENUE
PIERRE, SOUTH DAKOTA 57501

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FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

STATE OF IDAHO
P.O. BOX 83720-0080
BOISE, IDAHO 83702

STATE OF ALBAMA
P.O. BOX 5616
MONTGOMERY, ALABAMA 36103-5616

STATE OF KENTUCKY
700 CAPITAL AVENUE
FRANKFORT KENTUCKY 40601

STATE OF LOUISIANA
12 UNITED PLAZA 8585 ARCHIVES AVENUE
BATON ROUGE LOUISIANA 70809

STATE OF NORTH CAROLINA
2 SOUTH SALISBURY STREET
RALEIGH NORTH CAROLINA 27601

STATE OF WASHINGTON
P.O. BOX 40228
OLYMPIA, WASHINGTON 98504-0228

STATE OF CONNECTICUT
30 TRINITY STREET
HARTFORD CONNECTICUT 06115-0470

STATE OF NEW YORK
99 WASHINGTON AVENUE
NEW YORK CITY, NY 01221

STATE OF WEST VIRGINIA
1900 KANAWHA BOULEVARD
CHARLESTON WEST VIRGINIA 25305

STATE OF VIRGINIA
P.O. BOX 2454
RICHMOND VIRGINIA 23218

STATE OF WYOMING
WEST 24TH STREET
CHEYENNE, WYOMING 82002

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FIRST NAME

MIDDLE NAME, SUFFIX

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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

STATE OF OREGON
255 CAPITAL STREET NE
SALEM, OREGON 97310

STATE OF DELAWARE
401 FEDERAL STREET SUITE 4
DOVER DELAWARE 19901

STATE OF OHIO
180 EAST BROAD STREET
COLUMBUS OHIO 43215

STATE OF COLORADO
1700 BROADWAY
DENVER, COLORADO 80290

STATE OF NEW MEXICO
325 DON GASPAR AVENUE
SANTA FE, NEW MEXICO 87501

STATE OF MINNESOTA
180 STATE OFFICE BUILDING
SAINT PAUL MINNESOTA 55155

STATE OF FLORIDA
2661 EXECUTIVE CENTER CIRCLE
TALLAHASSEE, FLORIDA 32301

STATE OF MISSISSIPPI
400 HIGH STREET
JACKSON, MISSISSIPPI 39201

STATE OF CALIFORNIA
1500 11TH STREET
SACRAMENTO, CALIFORNIA 9 1101

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OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

~~STATE~~

STATE OF NEVADA

101 NORTH CARSON STREET
CARSON CITY NEVADA 32301

STATE OF TEXAS

P.O. BOX 12887
AUSTIN, TEXAS 78711-2887

STATE OF VERMONT

26 TERRACE STREET
MONTPELIER, VERMONT 05609

STATE OF IOWA

321 EAST 12TH STREET
DES MOINES IOWA 50319

STATE OF UTAH

P.O. BOX 14225
SALT LAKE CITY, UTAH 50984

STATE OF KANSAS

120 SOUTHWEST 10TH STREET
TOPEKA KANSAS 66612-1594

STATE OF RHODE ISLAND

82 SMITH STREET
PROVIDENCE, RHODE ISLAND 02903

STATE OF SOUTH CAROLINA

1205 PENDLETON STREET
COLUMBIA, SOUTH CAROLINA 29201

STATE OF NORTH DAKOTA

600 EAST BOULEVARD AVENUE
BISMARCK, NORTH DAKOTA 58505

STATE OF MAINE

148 STATE HOUSE STATION
AUGUSTA MAINE 04333-0148

FEDERAL RESERVE BANKS (BOARD OF GOVERNORS)

20TH STREET & CONSTITUTION AVENUE
WASHINGTON D.C. 20551

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FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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DEPOSITORY TRUST CORPORATION COMPANY
55 WATER STREET
NEW YORK CITY NEW YORK 10041

FIDELITY INVESTMENTS INCORPORATED (ALL BRANCHES & DEPARTMENTS)
HEADQUARTERS LOCATED:
82 DEVONSHIRE STREET
BOSTON, MASSACHUSETT 02109

UNITED STATES DEPARTMENT OF TRANSPORTATION
1200 NEW JERSEY AVENUE SE
WASHINGTON, D.C. 20590

UNITED STATES DEPARTMENT OF THE INTERIOR
1849 C. STREET NW
WASHINGTON, D.C. 20240

BUREAU OF INDIAN AFFAIRS (MS-4141-MIB)
1849 C STREET
WASHINGTON D.C. 20240

DEPARTMENT OF THE AGRICULTURE
1401 CONSTITUTION AVENUE NW
WASHINGTON D.C. 20240